

¶ *The Dismissal*

BLESSING

(Before the Fifth Sunday of Lent)

Christ give you grace to grow in holiness,
to deny yourselves, take up your cross, and follow him;

(From the Fifth Sunday of Lent)

Christ crucified draw you to himself,
to find in him a sure ground for faith,
a firm support for hope,
and the assurance of sins forgiven;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All Amen.

A minister says

Go in peace to love and serve the Lord.

All In the name of Christ. Amen.

A hymn may be sung

Thank you for joining us for Church @ Home.

Do join us for coffee and chat on Zoom.

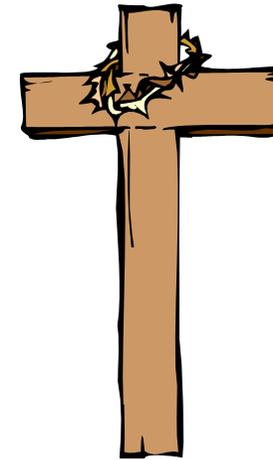
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New patterns for Worship 2002

Common Worship: Times and Seasons 2006.

**Parish Church of
St John the Baptist
Crowthorne**



The Eucharist in Lent

Common Worship Order One

Church @ Home

Welcome to worship with the Church Community from St John's.

The season of Lent became firmly attached to Easter, as the principal occasion for baptism and for the reconciliation of those who had been excluded from the church's fellowship for serious sins. This history explains Lent as a time of self-examination, penitence, self-denial, study, and preparation for Easter, to which almsgiving has traditionally been added.

As the candidates for baptism were instructed in the Christian faith, and as penitents prepared themselves, through fasting and penance, to be readmitted to communion, the whole Christian community was invited to join them in the process of study and repentance. The duration of forty days would remind them of the forty days that Jesus spent in the wilderness, being tested by Satan.

Liturgical dress is the simplest possible. Churches are kept bare of flowers and decoration. The *Gloria in Excelsis* is not used.

As Holy Week approaches, the atmosphere of the season darkens; the readings begin to anticipate the story of Christ's suffering and death, and the reading of the Passion Narrative gave to the Fifth Sunday its name of Passion Sunday.

¶ *The Gathering*

WELCOME AND NOTICES

Before worship begins, words of welcome or introduction may be said.

A hymn may be sung

THE GREETING

The president greets the people

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you

All and also with you.

PRAYERS OF PENITENCE

The Summary of the Law

A minister says

GIVING OF COMMUNION

The president says the invitation to communion

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

**All Lord I am not worthy to receive you,
but only say the word, and I shall be healed.**

While the president receives the bread and wine on behalf of the people you are invited to a share in a spiritual communion, using one of the following prayers.

**Lord, you stand at the door of my heart and knock.
You wait for me and only I can let you in.
I believe and trust in you and ask you now to fill me with
your presence.
Feed me with your body and unite me in your blood,
that I may be your blessing to a world in need.
Amen**

Oxford Diocese

Or,

**O Lord Jesus Christ, since I cannot now receive Thee
sacramentally, I humbly pray Thee that Thou wouldst
come spiritually to my soul.
Come, Lord Jesus, come and cleanse me, heal me,
strengthen me, and unite me to Thyself, now and for
evermore. Amen.**

Oxford Movement Centenary Prayer Book

During the distribution a hymn or anthem may be sung.

PRAYER AFTER COMMUNION

The Post Communion prayer printed on the reading sheet may be said.

**All Lord Jesus Christ,
we thank you that we have received the grace
of spiritual communion with you.
Feed us in mind, body and soul,
strengthen us to serve our neighbours in need
and guide us to walk with you
in the Way that leads to new life.
Amen.**

THE LORD'S PRAYER

As our Saviour taught us, so we pray

**All Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

BREAKING OF THE BREAD

The president breaks the consecrated bread.

Every time we eat this bread
and drink this cup,

**All we proclaim the Lord's death
until he comes.**

AGNUS DEI

**All Lamb of God,
you take away the sin of the world,
have mercy on us.**

Lamb of God,
you take away the sin of the world,
have mercy on us.

Lamb of God,
you take away the sin of the world,
grant us peace.

Our Lord Jesus Christ said:

The first commandment is this:

'Hear, O Israel, the Lord our God is the only Lord.
You shall love the Lord your God with all your heart,
with all your soul, with all your mind,
and with all your strength.'

The second is this: 'Love your neighbour as yourself.'

There is no other commandment greater than these.

On these two commandments hang all the law and the prophets.

All Amen. Lord, have mercy.

Invitation to confession

A minister invites us to confess our sins, saying

(Before the Fifth Sunday of Lent)

The sacrifice of God is a broken spirit;
a broken and contrite heart God will not despise.
Let us come to the Lord, who is full of compassion,
and acknowledge our transgressions in penitence and faith.

(From the Fifth Sunday of Lent, Passion Sunday)

God shows his love for us
in that, while we were still sinners, Christ died for us.
Let us then show our love for him
by confessing our sins in penitence and faith.

**All Lord our God,
in our sin we have avoided your call.
Our love for you is like a morning cloud,
like the dew that goes away early.
Have mercy on us;
deliver us from judgement;
bind up our wounds and revive us;
in Jesus Christ our Lord.
Amen.**

Kyrie Eleison

Lord, have mercy.

All Lord, have mercy.

Christ, have mercy.

All Christ, have mercy.

Lord, have mercy.

All Lord, have mercy.

The president says

The almighty and merciful Lord,
grant *you* pardon and forgiveness of all *your* sins,
time for amendment of life,
and the grace and strength of the Holy Spirit.

All Amen.

THE COLLECT

The president says Let us pray

The Collect is said.

All Amen.

¶ *The Liturgy of the Word*

OLD TESTAMENT READING

At the end the reader says

This is the word of the Lord.

All Thanks be to God.

A PSALM may be sung or said.

NEW TESTAMENT READING

At the end the reader says

This is the word of the Lord.

All Thanks be to God.

GOSPEL READING

One of the following acclamations heralds the gospel reading.

Praise to you, O Christ, King of eternal glory.

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Jesus Christ is Lord

**All Lord, by your cross and resurrection
you have set us free.
You are the Saviour of the world.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of [N and] all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All Amen.

THE EUCHARISTIC PRAYER (B)

The Lord is here

All His Spirit is with us.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

It is indeed right and good
to give you thanks and praise,
almighty God and everlasting Father,
through Jesus Christ your Son.
For in these forty days
you lead us into the desert of repentance
that through a pilgrimage of prayer and discipline
we may grow in grace
and learn to be your people once again.
Through fasting, prayer and acts of service
you bring us back to your generous heart.
Through study of your holy word
you open our eyes to your presence in the world
and free our hands to welcome others
into the radiant splendour of your love.
As we prepare to celebrate the Easter feast
with joyful hearts and minds
we bless you for your mercy
and join with saints and angels
for ever praising you and saying:

**All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

(Before the Fifth Sunday of Lent)

The Lord is a great God, O that today you would listen to his voice.
Harden not your hearts.

(From the Fifth Sunday of Lent)

Christ humbled himself and became obedient unto death,
even death on a cross.
Therefore God has highly exalted him
and given him the name that is above every name.

All Praise to you, O Christ, King of eternal glory.

When the Gospel is announced the reader says

Hear the Gospel of our Lord Jesus Christ according to N.

All Glory to you, O Lord.

After the reading of the Gospel

This is the Gospel of the Lord.

All Praise to you, O Christ.

SERMON

THE NICENE CREED *is said on Sundays and Holy Days.*

**All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

PRAYERS OF INTERCESSION

The prayers usually include these concerns and may follow this sequence:

- ¶ *The Church of Christ*
- ¶ *Creation, human society, the Sovereign and those in authority*
- ¶ *The local community*
- ¶ *Those who suffer*
- ¶ *The communion of saints*

These responses may be used

Lord, in your mercy OR Lord, hear us.
All **hear our prayer.** **Lord, graciously hear us.**

OR
Lord of compassion,
All **in your mercy, hear us.**

And at the end

Merciful Father,
All **accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

¶ *The Liturgy of the Sacrament*

THE PEACE

(Before the Fifth Sunday of Lent)

Since we are justified by faith,
we have peace with God through our Lord Jesus Christ,
who has given us access to his grace.

(From the Fifth Sunday of Lent)

Once we were far off,
but now in union with Christ Jesus we have been brought near
through the shedding of Christ's blood.
For he is our peace.
The peace of the Lord be always with you

All **and also with you.**

Let us offer one another a sign of peace.

All may exchange a sign of peace.

A hymn may be sung

PREPARATION OF THE TABLE

TAKING OF THE BREAD AND WINE

*The table is prepared and bread and wine are placed upon it.
The president takes the bread and wine. The following prayer is said.*

Look upon us in mercy not in judgement;
draw us from hatred to love;
make the frailty of our praise
a dwelling place for your glory.

All **Amen.**