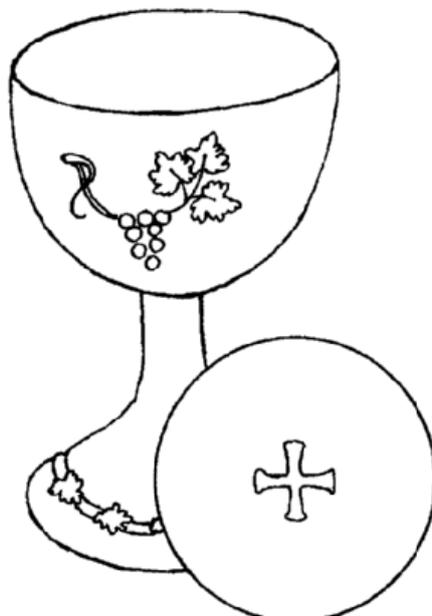


**Parish Church of  
St John the Baptist  
Crowthorne**



**The Eucharist in Ordinary Time  
Common Worship Order One**

**Church @ Home**

Welcome to our worship, especially if you are an online visitor.

For variety, two different Eucharistic prayers are included in this order of service.

Eucharistic prayer A is based upon The Alternative Service Book (1980) prayers 1 and 2. It gives scope for a seasonal proper preface.

Eucharistic prayer F has a more "Eastern" feel, influenced by the Liturgy of St Basil (fourth century) and is common in other Anglican provinces.

## ¶ *The Gathering*

### WELCOME

*A hymn may be sung*

### THE GREETING

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you

**All** and also with you.

### PRAYER OF PREPARATION

**All** Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.

## PRAYERS OF PENITENCE

*The minister uses the following invitation to confession or other suitable words*

God so loved the world  
that he gave his only Son Jesus Christ  
to save us from our sins,  
to be our advocate in heaven,  
and to bring us to eternal life.  
Let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all.

**All Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly, love mercy,  
and walk humbly with you, our God.  
Amen.**

*The president says*

Almighty God, who forgives all who truly repent,  
have mercy upon *you*,  
pardon and deliver *you* from all *your* sins,  
confirm and strengthen *you* in all goodness,  
and keep *you* in life eternal;  
through Jesus Christ our Lord.

**All Amen.**

## GLORIA IN EXCELSIS

*The following ancient hymn may be said or sung.*

**All** Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

## THE COLLECT

*The president says* Let us pray

*The Collect is said.*

**All** Amen.

## ¶ *The Liturgy of the Word*

### READINGS FROM THE OLD AND NEW TESTAMENTS

*At the end the reader may say*

This is the word of the Lord.

**All Thanks be to God.**

*A hymn may be sung*

### THE GOSPEL READING

*On festive days an acclamation may herald the Gospel reading. The minister says, Alleluia, Alleluia, then continues with a seasonal sentence.*

**All Alleluia.**

*When the Gospel is announced the minister says*

Hear the Gospel of our Lord Jesus Christ according to *N.*

**All Glory to you, O Lord.**

*At the end*

This is the Gospel of the Lord.

**All Praise to you, O Christ.**

### SERMON

THE NICENE CREED *is said on Sundays and Holy Days.*

**All We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,**

**true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and  
glorified, who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

## **PRAYERS OF INTERCESSION**

*The leader may say*

In the power of the Spirit and in union with Christ,  
let us pray to the Father.

*The prayers usually include these concerns:*

- ¶ *The Church of Christ*
- ¶ *Creation, human society, the Sovereign and those in authority*
- ¶ *The local community*

¶ *Those who suffer*  
¶ *The communion of saints*

*These responses may be used*

Lord, in your mercy    *(Or)*    Lord, hear us.  
**All** hear our prayer.    **Lord, graciously hear us.**

*And at the end*

Merciful Father,  
**All** accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.

## ¶ *The Liturgy of the Sacrament*

### THE PEACE

*The president introduces the peace with the following or another suitable sentence*

Christ is our peace.  
He has reconciled us to God  
in one body by the cross.  
We meet in his name and share his peace.  
The peace of the Lord be always with you  
**All** and also with you.

Let us offer one another a sign of peace.

*A hymn may be sung*

### PREPARATION OF THE TABLE

### TAKING OF THE BREAD AND WINE

*The table is prepared and bread and wine are placed upon it.  
One or more prayers at the preparation of the table may be said.*

*The president takes the bread and wine.*

Blessed are you Lord God of all creation:  
through your goodness we have this bread to set before you,  
which earth has given and human hands have made.  
It will become for us the bread of life.

**All Blessed be God forever.**

Blessed are you Lord God of all creation:  
through your goodness we have this wine to set before you,  
fruit of the vine and work of human hands.  
It will become for us the cup of salvation.

**All Blessed be God forever.**

*(Or)*

Yours, Lord, is the greatness, the power,  
the glory, the splendour, and the majesty;  
for everything in heaven and on earth is yours.

**All All things come from you,  
and of your own do we give you.**

*One of the following Eucharistic prayers is used*

## **EUCCHARISTIC PRAYER A**

**All** The Lord be with you *(Or)* The Lord is here  
**and also with you.** **His Spirit is with us.**

Lift up your hearts.  
**All We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**All It is right to give thanks and praise.**

It is indeed right,  
it is our duty and our joy,  
at all times and in all places  
to give you thanks and praise,

holy Father, heavenly King,  
almighty and eternal God,  
through Jesus Christ your Son our Lord.

*The following may be omitted if a short Proper Preface is used*

For he is your living Word;  
through him you have created all things from the beginning,  
and formed us in your own image.  
Through him you have freed us from the slavery of sin,  
giving him to be born of a woman and to die upon the cross;  
you raised him from the dead  
and exalted him to your right hand on high.

Through him you have sent upon us  
your holy and life-giving Spirit,  
and made us a people for your own possession.

*Short Proper Preface, when appropriate*

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and *saying*:

**All Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Sit or kneel*

Accept our praises, heavenly Father,  
through your Son our Saviour Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of your Holy Spirit  
these gifts of bread and wine  
may be to us his body and his blood;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Therefore, heavenly Father,  
we remember his offering of himself  
made once for all upon the cross;  
we proclaim his mighty resurrection and glorious ascension;  
we look for the coming of your kingdom,  
and with this bread and this cup  
we make the memorial of Christ your Son our Lord.  
Great is the mystery of faith:

**All** **Christ has died:**  
**Christ is risen:**  
**Christ will come again.**

Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,  
renew us by your Spirit,  
inspire us with your love  
and unite us in the body of your Son,  
Jesus Christ our Lord.

Through him, and with him, and in him,  
in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise:

**All Blessing and honour and glory and power  
be yours for ever and ever.  
Amen.**

*The service continues with the Lord's Prayer overleaf...*

## **EUCCHARISTIC PRAYER F**

**All** The Lord be with you                    *(or)* The Lord is here.  
**and also with you.**                    **His Spirit is with us.**

Lift up your hearts.  
**All We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**All It is right to give thanks and praise.**

You are worthy of our thanks and praise,  
Lord God of truth,  
for by the breath of your mouth  
you have spoken your word,  
and all things have come into being.

You fashioned us in your image  
and placed us in the garden of your delight.  
Though we chose the path of rebellion  
you would not abandon your own.

Again and again you drew us into your covenant of grace.  
You gave your people the law and taught us by your prophets

to look for your reign of justice, mercy and peace.

As we watch for the signs of your kingdom on earth,  
we echo the song of the angels in heaven,  
evermore praising you and saying:

**All Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
[Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.]**

*Sit or kneel*

Lord God, you are the most holy one,  
enthroned in splendour and light,  
yet in the coming of your Son Jesus Christ  
you reveal the power of your love  
made perfect in our human weakness.

Embracing our humanity,  
Jesus showed us the way of salvation;  
loving us to the end,  
he gave himself to death for us;  
dying for his own,  
he set us free from the bonds of sin,  
that we might rise and reign with him in glory.

On the night he gave up himself for us all  
he took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you; this is my blood of the new covenant

which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

Therefore we proclaim the death that he suffered on the cross,  
we celebrate his resurrection, his bursting from the tomb,  
we rejoice that he reigns at your right hand on high  
and we long for his coming in glory.

As we recall the one, perfect sacrifice of our redemption,  
Father, by your Holy Spirit let these gifts of your creation  
be to us the body and blood of our Lord Jesus Christ;  
form us into the likeness of Christ  
and make us a perfect offering in your sight.

Look with favour on your people  
and in your mercy hear the cry of our hearts.  
Bless the earth,  
heal the sick,  
let the oppressed go free  
and fill your Church with power from on high.

Gather your people from the ends of the earth  
to feast with [N and] all your saints  
at the table in your kingdom,  
where the new creation is brought to perfection  
in Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

**All Amen.**

## **THE LORD'S PRAYER**

As our Saviour taught us, so we pray

**All** Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.

## **BREAKING OF THE BREAD**

*The president breaks the consecrated bread.*

We break this bread  
to share in the body of Christ.

**All** Though we are many, we are one body,  
because we all share in one bread.

## **AGNUS DEI**

**All** Lamb of God,  
you take away the sin of the world,  
have mercy on us.

Lamb of God,  
you take away the sin of the world,  
have mercy on us.

Lamb of God,  
you take away the sin of the world,  
grant us peace.

## GIVING OF COMMUNION

*The president says the invitation to communion*

Draw near with faith.  
Receive the body of our Lord Jesus Christ  
which he gave for you,  
and his blood which he shed for you.  
Eat and drink  
in remembrance that he died for you,  
and feed on him in your hearts  
by faith with thanksgiving.

*While the president receives the bread and wine on behalf of the people you are invited to a share in a spiritual communion, using one of the following prayers.*

**Lord, you stand at the door of my heart and knock.  
You wait for me and only I can let you in.  
I believe and trust in you and ask you now to fill me with  
your presence.  
Feed me with your body and unite me in your blood,  
that I may be your blessing to a world in need.  
Amen**

*Oxford Diocese*

*Or,*

**O Lord Jesus Christ, since I cannot now receive Thee  
sacramentally, I humbly pray Thee that Thou wouldst  
come spiritually to my soul.  
Come, Lord Jesus, come and cleanse me, heal me,  
strengthen me, and unite me to Thyself, now and for  
evermore. Amen.**

*Oxford Movement Centenary Prayer Book*

*During the distribution a hymn or anthem may be sung.*

## PRAYER AFTER COMMUNION

*The Post Communion prayer printed on the reading sheet may be said.*

**All** Lord, we have broken your bread  
and received your life.  
By the power of your Spirit  
keep us always in your love  
through Jesus Christ our Lord.  
Amen.

## ¶ *The Dismissal*

### **BLESSING**

*The president gives the following or another suitable blessing*

The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**All** Amen.

*A minister says*

Go in peace to love and serve the Lord.

**All** In the name of Christ. Amen.

*A hymn may be sung*

**Thank you for joining us for Church @ Home.**

Do join us for coffee and chat on Zoom.

You can stay in touch via our website [www.crowthorneparishchurch.org.uk](http://www.crowthorneparishchurch.org.uk)

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